# SCHOLARSHIP APPLICATION FORM SUNGI OMAR ASGHAR KHAN (SOAK) SCHOLARSHIP

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

## **PROVIDING FALSE INFORMATION Providing false information may result in one or all of the following:**

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

## INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

- ✓ Fill in the form using black ball point pen and write in capital letters ✓ Read the application form carefully.
- $\checkmark$  Make a photocopy of the application form
- $\checkmark$  Complete the photocopy form and make sure everything is correct and final
- $\checkmark$  Copy all information from photocopied form to the original form
- $\checkmark$  Submit duly completed application form to the Youth Development Center (YDC).
- $\checkmark$  Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- $\checkmark$  Whenever in doubt or lost, seek help from the Focal Person/ convener.
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- $\checkmark$  Answer all questions. Those not applicable should be marked "N/A"
- $\checkmark$  Affidavit Needs to be submitted after final selection of the candidate

#### **Application Form Check List**

#### **SN Description**

#### Tick the relevant 1 Copies of computerized NIC of Father Mother Guardian Salary Certificate of 2 Father Mother Guardian 3 Copies of last six (03) month utility bills Electricity Gas Telephone Water 4 Attested copy of rent agreement (if applicable) 5 Copies of last & latest fee receipts of self and siblings \* 6 Copies of Medical bills/ expenditure related documents (if applicable) 7 Copies of pervious scholarship(s) attained (if applicable) 8 Statement of Purpose \*Tick the Section When Completed Ι Section A: Personal and family information Π Section B: Cumulative information of Self, Parents & Guardian Assets III Section C: Financial arrangements for current year IV Section D: Educational Record DO's:

- Send your application by post or submit by hand to Youth Development Center or focal person.
- Place documents in right order as per above sections (1 to 10)  $\Box$ Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy & reliability
- For the information not present/relevant write in capital letters N/A •

Semester: Degree Title / Program: 1. Name: Gender: Male Female 2. Applicant. NADRA NIC **3.** Marital Status Applicant's Married Divorced 4. Single 5. Age : \_\_\_\_\_ Domicile \_ NO 6. Transgender Claim Yes 7. Disability Claim Yes NO 8. Present Address 9. Permanent Address: No **10.** Are you currently working: Yes **11.** If answer is Yes to Section No. 10 complete the sections (12-14) 12. Designation: \_\_\_\_\_ Name of Employer /Company: \_\_\_\_\_ 13. Total Monthly Applicant Gross Income in Pak Rs. 14. Total Monthly Applicant Take Home Income\* in Pak Rs. \* Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc. **15.** Tel (Res.): \_\_\_\_\_\_Mobile: \_\_\_\_\_Email: \_\_\_\_\_ **16.** Total Family Members currently living with you: \_\_\_\_\_ S # Name of Family Member (s) Remarks\*\* Relationship Marital Status 1 2 3 4 5 6 **17.** Details of Family Members Earning (*Take extra sheet if required*):

# **17.** Details of Family Members Earning (*Take extra sheet if requirea*):

S	Family	Relationship	Family Member	Organization	Designation	Monthly	
#	Member Name		occupation	Name		Gross	Remarks
			(Specify)			Pay/Earning	
1							
2							
3							
4							

18. Total Monthly Family Income (add self income, if applicable) Pak Rupees	

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month
1				
2				
3				
4				
5				
6				
15A	Total Fees & 7	Fuition		
	Charges			

# 19. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

Shares / Securities\*

4

20. <b>F</b>	20. Father's Name: Computerized N.I.C. No							
21. S	tatus: Alive	Decease	d					
22. P	rofessional status: Employ	yed F	Retired	Busine	ss Owner			
23. N	ame of Company/Employ	er:						
24. T	24. Tel (Off): Mobile:							
25. C	25. Occupation Type: NTN							
26. D	Designation & Grade (BPS	/ SPS/PTC e	etc):	Gross M	onthly Inc	come:		
27. T	otal Net Monthly Take Ho	me Income	(Salary/ Per	sion/ Others	s):			
24.	Any Other Supporting Pers	son (Mother	/ Guardian/	Brother/ Sis	ter/Family	/ Relative/G	uardian):	
25.	Name:		F	Relationship	:			
26.	Occupation and Designation	on						
27.	Monthly Financial Suppor	t Available	to Applicant	t in Pak Rs.				
	28. Asset Income (on mor	nthly basis)						
<b>S</b> #	Income Source	Father	Mother	Spouse	Self	Other	Total	
1	Property Rent							
2	Land Lease							
3	Bank Deposits*							

5	Other (Specify)			
28A	Total			

# 29. Total Family Monthly Income

S #	Family Member Name	Relationship	Mont	hly Incon	ne Monthly Gross	Monthly Net
			fro	m Assets	Pay/Earning	(Take home)
						Pay/Earning
1						
2						
3						
4						
5	Applicant Monthly Gross	s Pay/Earning				
6	Applicant Monthly Net (	Take home) Pay				
29-A	Total Monthly Incon	ne in Pak Rupees	5			
29-B	Total Annual Income					
29-D	Total Annual Income	e în Pak Rupees				
30	).FAMILY		•			
	XPENDITURES					
30	OA. Accommodation Ex					
	Type: Bungalov	w 🗌 Apartm	ent /Flat		Town House	Village
	House					
	Status: Rente	d Self or	Family	owned	Employer / Go	ovt Owned
	Rent Payment: S	elf	Employ	ver/Govt		Others
	House Plot Size in	Sq. ft		Cover	red Area in Sq. ft	
S #	Accommodation	Number Of	Numbe	er Of	Accommodation	Accommodation
	Location /Address	Bed Rooms	Air	ners	Monthly Rent	Annual Rent
			conditi			
		1.2	1.2			
		1-2	1-2			

	2-4 2-4   4-6 4-6   Above 6 Above 6	
<b>30B</b> Total Accommodation	on Rental Expenditure	

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size)\_\_\_\_\_

## **31. Utilities Expenditures**

Last Month Utilities Paid							
Telephone	Electricity	Gas	Water				

## 32. Medical Expenditures: Average of last six months (Per Month Expenditure)\_\_\_\_\_

## Total Family Expenditures

	Education	Accommodation	Utilities	Medical	Misc.	Total Monthly	Total Annual
S #	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure	Expenditure
22							
33							

S #	Description	Amounts in Pak Rupees
(Sec.29A)	Total Monthly Income	
(Sec. 33)	Total Monthly Expenditure	
34 (29.A - 33A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.29B)	Total Annual Income	
(Sec. 33)	Total Annual Expenditure	
35 (29.B – 33.B)	Net Annual Disposable Income*	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

#### Assets (with current market value)

36. Does the family own any Transport? Yes

No

If yes kindly fill the relevant details

S #		Make /Model	Engine Capacity (CC)	Registration No.	Ownership
	Transport Type				Period
	(Car/ Motor cycle/ Others*)				
1					
2					

\* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc. 37. Number of Cattle(s) (with kind)

38. Area and location of Land(s)/Plot(s) owned \_\_\_\_\_

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/Govt Scheme					

## 39. Assets worth (Current Market Value in Pak. Rs.)

<b>S</b> #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
40.	Total						

## 41. Loan taken for Applicant Education

\* Family/ Friend Loan

(Specify details of loan taken and relationship with the relative / friend)

43. How were the admission /first semester charges paid?

44. Applicants educational record:							
Level of Study	Name and Location of Institute	Per Month Fee	To- From month/ yr.	Division/ GPA/	%age / CGPA		
Bachelors				Grade			
Intermediate							
Secondary							

### 45. Per month fee/ tuition charges of the institution last attended \_\_\_\_\_\_

46. Have you ever got any other Scholarships: Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

	S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
Ī	1					
	2					

Statement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required

### UNDERTAKING

- 1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- 2. HEC reserves the right to use information given in this form for verification and other purposes.

Date: Parents / Guardian Signature \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

#### For Official use only

Are the applicant documents in order? Yes	No No
Application Case Review Dates (i) Additional Remarks	(ii)

Date
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Department Name

Signature Head of Department / Focal Person