**Abbottabad University of Science & Technology KPK, Pakistan**

**Job Application form for Lecturer**

Phone # +92 (992)- 812118 [https://aust.edu.pk/career/](https://aust.edu.pk/download-section/)

Post applied for: -

Please attach three recent Passport size Photograph

Bank Draft / Receipt No. Dated: Bank Name and code:- Instructions:-

1. Please fill each row and column in this Performa very carefully.
2. If a row or a column is not relevant, write “Not Applicable” or "NA”.
3. Wherever necessary, use additional sheets for additional information.
4. Incomplete Performa/application will not be entertained.

### Do You Want us to Keep Your Information Confidential: Yes/No

1. **Do you claim any disability Yes/No**
   1. **If Yes then explain:**
2. **Name** (in block letters):

### Father’s Name:

1. **(a) Date of birth:**
2. **(a) Phone:**
3. **(a) CNIC:**

**(b) Domicile:**

(b) Mobile:

### (b) Email:

1. **(i) Address**

**(ii) Permanent Home Address:**

1. **EDUCATIONAL QUALIFICATION:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Level of** | **Name of** | **Institution** | **Date of** | **Academic** | | **Division** | **% age /** | **Major** |
| **Education** | **Examinatio** | **of Board** | **Obtaining** | **Marks** | | **or Grade** | **CGPA** | **Subject** |
|  | **n Passed** | **or** | **Certificate** |  | |  |  |  |
|  |  | **University** | **/Degree** | Obt. | Total |  |  |  |
| Matriculation |  |  |  |  |  |  |  |  |
| Intermediate |  |  |  |  |  |  |  |  |
| Bachelor |  |  |  |  |  |  |  |  |
| Master |  |  |  |  |  |  |  |  |
| M. Phil / MS |  |  |  |  |  |  |  |  |
| Doctorate |  |  |  |  |  |  |  |  |
| Any Other |  |  |  |  |  |  |  |  |

Note: Attach Academic certificates/degrees and Certificates of Distinctions

8.EMPLOYMENT RECORD:

Please indicate various appointments in chronological order. (Use additional sheets if needed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Scale of Pay** | **Designation** | **Dates** | | **Name & address of** | **Major Duties** |
| **(if applicable)** |  | **From** | **To** | **employer** | **&**  **responsibilitie** |
|  |  |  |  |  | **s** |
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Note: Attach experience certificate

10. OTHER FORMAL TRAINING OR EDUCATION / CONFERENCES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S#** | **Conference** | **Place** | **From** | **To** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |

1. **Number of Publications in HEC recognized journals (attach list of papers) .**

# Declaration

## I hereby declare that all the entries in this performa and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation/concealment of facts in it shall result in the rejection of my application, and even after my selection as shall lead to dismissal/termination from service.

Dated:

*Signature of Candidate*

# For office use only

## RECOMMENDATIONS OF THE SCRUTINY COMMITTEE

Please tick the relevant

The candidate is **Eligible** OR **Not Eligible**

If the candidate is **Not Eligible** please state the reasons:

### 1.

**2.**

**3.**

**Name of Evaluator:**

* 1. **Name**. Signature
  2. **Name**. Signature
  3. **Name**. Signature

Concerned Dean/Chairman/HoD/HoS: