



**Abbottabad University of Science & Technology**  
**KPK, Pakistan**  
**Job Application form for Lecturer**

Phone # +92 (992)- 812118 <https://aust.edu.pk/download-section/>

Post applied for: - \_\_\_\_\_  
 Bank Draft / Receipt No. \_\_\_\_\_ Dated: \_\_\_\_\_  
 Bank Name and code:- \_\_\_\_\_

Please attach  
three recent  
Passport size  
Photograph

**Instructions:-**

- (a) Please fill each row and column in this Performa very carefully.
- (b) If a row or a column is not relevant, write "Not Applicable" or "NA".
- (c) Wherever necessary, use additional sheets for additional information.
- (d) Incomplete Performa/application will not be entertained.

1. **Do You Want us to Keep Your Information Confidential:** Yes/No
2. **Do you claim any disability** Yes/No
  - a. **If Yes then explain:** \_\_\_\_\_
3. **Name** (in block letters): \_\_\_\_\_
4. **Father's Name:** \_\_\_\_\_
5. (a) **Date of birth:** \_\_\_\_\_ (b) **Domicile:** \_\_\_\_\_
6. (a) **Phone:** \_\_\_\_\_ (b) **Mobile:** \_\_\_\_\_
7. (a) **CNIC:** \_\_\_\_\_ (b) **Email:** \_\_\_\_\_
8. (i) **Address** \_\_\_\_\_  
 (ii) **Permanent Home Address:** \_\_\_\_\_

**9. EDUCATIONAL QUALIFICATION:**

Level of Education	Name of Examination Passed	Institution of Board or University	Date of Obtaining Certificate /Degree	Academic Marks		Division or Grade	% age / CGPA	Major Subject
				Obt.	Total			
Matriculation								
Intermediate								
Bachelor								
Master								
M. Phil / MS								
Doctorate								
Any Other								

**Note:** Attach Academic certificates/degrees and Certificates of Distinctions

**8. EMPLOYMENT RECORD:**

Please indicate various appointments in chronological order.  
 (Use additional sheets if needed)

Scale of Pay (if applicable)	Designation	Dates		Name & address of employer	Major Duties & responsibilities
		From	To		

Note: Attach experience certificate

10. **OTHER FORMAL TRAINING OR EDUCATION / CONFERENCES**

S#	Conference	Place	From	To
1				
2				
3				
4				
5				
6				

10. Number of Publications in HEC recognized journals (attach list of papers) \_\_\_\_\_.

11. **Declaration**

I hereby declare that all the entries in this performa and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation/concealment of facts in it shall result in the rejection of my application, and even after my selection as \_\_\_\_\_ shall lead to dismissal/termination from service.

Dated: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Candidate*

**For office use only**  
**RECOMMENDATIONS OF THE SCRUTINY COMMITTEE**

Please tick the relevant

The candidate is  **Eligible** OR  **Not Eligible**

If the candidate is **Not Eligible** please state the reasons:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Name of Evaluator:

1 Name. \_\_\_\_\_ Signature \_\_\_\_\_

2    **Name.**\_\_\_\_\_ **Signature**\_\_\_\_\_

3    **Name.**\_\_\_\_\_ **Signature**\_\_\_\_\_

Concerned Dean/Chairman/HoD/HoS: \_\_\_\_\_