



# Abbottabad University of Science & Technology

KPK, Pakistan

## Job Application form for Lecturer (Walk-in Interview dated 23 Sep 2020)

Phone # +92 (992)- 812118 <https://aust.edu.pk/download-section/>

Post applied for: - \_\_\_\_\_

Bank Draft / Receipt No. \_\_\_\_\_ Dated: \_\_\_\_\_

Bank Name and code:- \_\_\_\_\_

### Instructions:-

- Please fill each row and column in this Performa very carefully.
- If a row or a column is not relevant, write "Not Applicable" or "NA".
- Wherever necessary, use additional sheets for additional information.
- Incomplete Performa/application will not be entertained.

Please attach  
three recent  
Passport size  
Photograph

1. Do You Want us to Keep Your Information Confidential: Yes/No

2. Do you claim any disability Yes/No

a. If Yes then explain: \_\_\_\_\_

3. Name (in block letters): \_\_\_\_\_

4. Father's Name: \_\_\_\_\_

5. (a) Date of birth: \_\_\_\_\_ (b) Domicile: \_\_\_\_\_

6. (a) Phone: \_\_\_\_\_ (b) Mobile: \_\_\_\_\_

7. (a) CNIC: \_\_\_\_\_ (b) Email: \_\_\_\_\_

8. (i) Address \_\_\_\_\_

(ii) Permanent Home Address: \_\_\_\_\_

### 9. EDUCATIONAL QUALIFICATION:

Level of Education	Name of Examination Passed	Institution of Board or University	Date of Obtaining Certificate /Degree	Academic Marks		Division or Grade	% age / CGPA	Major Subject
				Obt.	Total			
Matriculation								
Intermediate								

Bachelor								
Master								
M. Phil / MS								
Doctorate								
Any Other								

**Note:** Attach Academic certificates/degrees and Certificates of Distinctions

### **8.EMPLOYMENT RECORD:**

Please indicate various appointments in chronological order.

(Use additional sheets if needed)

Scale of Pay (if applicable)	Designation	Dates		Name & address of employer	Major Duties & responsibilities
		From	To		

**Note:** Attach experience certificate

### **10. OTHER FORMAL TRAINING OR EDUCATION / CONFERENCES**

S#	Conference	Place	From	To
1				
2				
3				
4				
5				
6				

10. Number of Publications in HEC recognized journals (attach list of papers) \_\_\_\_\_.

## 11. Declaration

I hereby declare that all the entries in this performa and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation/concealment of facts in it shall result in the rejection of my application, and even after my selection as \_\_\_\_\_ shall lead to dismissal/termination from service.

Dated: \_\_\_\_\_

\_\_\_\_\_

*Signature of Candidate*

### For office use only

### RECOMMENDATIONS OF THE SCRUTINY COMMITTEE

Please tick the relevant

The candidate is                      **Eligible**                      OR                      **Not Eligible**

If the candidate is **Not Eligible** please state the reasons:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Name of Evaluator:

1      Name. \_\_\_\_\_ Signature \_\_\_\_\_

2      Name. \_\_\_\_\_ Signature \_\_\_\_\_

3      Name. \_\_\_\_\_ Signature \_\_\_\_\_

Concerned Dean/Chairman/HoD/HoS: \_\_\_\_\_